

AGENDA

Meeting: Northern Area Licensing Sub Committee

Place: The West Wiltshire Room - County Hall, Trowbridge BA14 8JN

Date: Wednesday 12 October 2016

Time: 10.00 am

Matter: Application for a Premises Licence; Centre News, 9 High Street, Calne, SN11 0BS

Please direct any enquiries on this Agenda to Lisa Pullin, Tel 01225 713015 or email lisa.pullin@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line or email

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Ernie Clark

Cllr Sue Evans

Reserve:

Cllr Peter Evans

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** *(Pages 5 - 12)*

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** *(Pages 13 - 16)*

To consider and determine an application for a Premises Licence in respect of 9 High Street, Calne, SN11 0BS made by Centre News. The report of the Licensing Officer is attached.

6a **Appendix 1 - New Premises Licence Application** *(Pages 17 - 36)*

6b **Appendix 2 - Relevant Representation** *(Pages 37 - 38)*

6c **Appendix 3 - Location Plan** *(Pages 39 - 40)*

6d **Appendix 4 - Confirmation of Challenge 25 condition** *(Pages 41 - 42)*

6e **Appendix 5 - Confirmation of conditions following meeting with
Police Licensing** (*Pages 43 - 44*)